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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 09:03 AM Pg: 1 of 2

Loan No. 000000001966486570

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that WASHINGTON MUTUAL BANK, F.A., for and in consideration of the payment of the pruebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, NELFASE, CONVEY, and QUIT CLAIM unto Fernando Jacinto, A Married Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 2001, and recorded on September 10, 2001, in Volume/Book 7527 Page 0184 Document 0010837432 in the Recorder's Office of Cook County, on the premises therein described as follow, situated in the County of Cook, State of Illinois, to wit:

PIN # 13-30-129-040-0000 THE WEST 34 FEET OF LOT 32 AND EAT 14 FEET OF LOT 33 IN JOHN J. RUTHERFORD'S THIRD ADDITION TO MONTCLARE IN 11F NORTHWEST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

reru. together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7068 W DIVERSEY, CHICAGO, IL, 60707-0000

Witness my hand and seal March, 15, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC.

Happy Stevens ice/President

0314106016 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as WASHINGTON MUTUAL BANK, F.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 15, 2003

Notary Public

Lifetime Commission

Loan No: 00000001966486570

County of: Cook

Investor No: 403

FOOT COUNTY CLOTH'S OFFICE

Prepared by: Rokeau M Batiste

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203