UNOFFICIAL CO

FOR THE PROTECTION OF THE - OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.



Cook County Recorder of Deeds Date: 05/21/2003 09:03 AM Pg: 1 of 2

Loan No. 000000001977183478

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the vayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Deborah A Harris, A Single Person Never Spen Married, Geraldine M Harris, A Widow Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgarc, bearing the date of December 20, 1993, and recorded on Document 94013412 in the Recorder's Office of Cook County, on the premises therein January 5, 1994, in described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN OLD DEKBY ESTATES, BEING A SUBDIVISION IN THE PIN ON: 22-28-207-008-0000 WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWLS J.P 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper taining. SOFFICO

Address(es) of premises: 820 KROMRAY ROAD, LEMONT, IL, 60439-0000

Witness my hand and seal March, 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2003.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001977183478

Tot County Clerk's Office County of: Cook

Prepared by: Erica Gardenhi Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203