UNOFFICIAL COPY

FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST FILED.



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2003 09:24 AM Pg: 1 of 3

Loan No. 000000001947985856

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tom D. Beris And Sandra M. Beris, Husband & Wife., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 2001, and recorded on May 16, 2001, in Document 0010409998 in the Recorder's Office of Cook County, on the premises therein described as follows, cituated in the County of Cook, State of Illinois, to wit:

PIN#N/A: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2327 W WOLFRAM, CHICAGO, IL, 60613-0000

Witness my hand and seal February, 27, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Shirley Harris Asst. Secretary



0314106032 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes, therein set forth.

Given under my hand and official seal February, 27, 2003

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001947985856

County of: Cook Coot County Clart's Offica Investor No: 403

Prepared by: Stephanie Tyson Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

0314106032 Page: 3 of 3

PARCEL 2:

SET

File No.: C9714186

LEGAL DESCRIPTION:

JNOFFICIAI

PARCEL 1:

LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH MENDED FROM TIME TO TIME. OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO UNIT 311, BUILDING 2327, IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED ON STEMENTS MINOIS, APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

FORTH AS DEFINED IN AFORESAID DECLARATION THE EXCLUSIVE USE OF PARKING SPACE P-T112, A LIMITED COMMON ELEMENT AS D COMMING COOK COUNTY