UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2003 03:00 PM Pg: 1 of 3

| Know all Men by these presents, that BANK ONE, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS J. CAMPBELL AND PERLITA M. CAMPBELL | 900 | X | | |
|--|--|---|--|--|
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS J. CAMPBELL AND PERLITA M. CAMPBELL and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/28/94 as Document Number 94300783 Fook N/A Page N/A recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION | Release of Deed | Full | Partial | |
| whereof is hereby acknowledged, does hereby release, convey and quit claim unto THOMAS J. CAMPBELL AND PERLITA M. CAMPBELL | | | | ("Bank") in |
| representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/28/94 as Document Number 94300783 Fook N/A Page N/A recorded registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION | whereof is hereby acknowledge | owledged, does hereb | y release, convey a | • |
| | whatsoever Bank may hatsoever Ba | ave acquired in, thrount Number 94300 er's/Registrars Office cable to the property ows, to-wit: | e, interest, claim or d ugh or by a certain M 783 _Eook_ N/A e of <u>COOK</u> | emand Nortgage dated Page N/A recorded/ County, in unty and State, |

Property Address: 2881 SHERIDAN PLACE

PIN 05-35-400-058

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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| CHECK IF PARTIAL - if checked, the following app |
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 01/23/03

BANK/ONE, NA

Its: Mortgage Officer

Attest:

Its: Authorized Office

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
KATHLEEN A. MATTINGLY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-22-2006

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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LOT 2 IN JEROMES J. SLADKEY'S RESUBDIVISION OF THE WEST 128 FEET OF LOT 4 AND THE EAST 129.13 FEET OF LOT 5 (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO LUMSTON, A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 OF BAXTER'S SUBDIVISION OF PARTS OF LOTS 35, 24 AND 25 IN SMITHS SUBDIVISION ALL AN THE QUILLETTE RESERVATION ALSO LOTS 3 AND 4 AFORESAID AND ALL 4E'NG IN THE CITY OF EVANSTON IN SECTION 35, IN COUNTY CLERK S D'VISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE TOWNSHIP 42 NORTH, LAWS 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIIOTS.

94300783

DEPT-01 RECORDING

T\$0011 TRAM 1054 04/05/94 10:33 \$2618 \$ \\ \+94-300783

COOK COUNTY RECORDER

Permanent Tax Number: 05-35-400-051, which has the address of 2881 SHERIDAN PL. Illinois <u>60201</u> -- ("Property Address"):