

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 01/23/03

BANK ONE, NA

By: Betty Danner
Its: Mortgage Officer

Attest: Cynthia Harpold
Its: Authorized Officer

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kathleen A. Mattingly
Notary Public



My Commission Expires:

This instrument was prepared by: FLORINE C. WILLIAMS

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

00609700008011



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1-2-21 121

LOT 2 IN JEROMES J. SLADKEY'S RESUBDIVISION OF THE WEST 128 FEET OF LOT 4 AND THE EAST 129.13 FEET OF LOT 5 (AS MEASURED ON THE SOUTH LINE THEREOF) IN LAKE SHORE ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 1 TO 18 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE IN BLOCK 2 AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 OF BAXTER'S SUBDIVISION OF PARTS OF LOTS 23, 24 AND 25 IN SMITHS SUBDIVISION ALL IN THE QUILMETTE RESERVATION ALSO LOTS 3 AND 4 IN COUNTY CLERK'S DIVISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE AFORESAID AND ALL BEING IN THE CITY OF EVANSTON IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94300783

- DEPT-01 RECORDING \$2
- T#0011 TRAN 1054 04/05/94 10:33
- #2618 \$ *-94-300783
- COOK COUNTY RECORDER

Permanent Tax Number: 05-35-400-054
which has the address of 2881 SHERIDAN PL.
Illinois 60201 ("Property Address"):

EVANSTON

Property of Cook County Clerk's Office