

UNOFFICIAL COPY



0314114058

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2003 07:46 AM Pg: 1 of 2

Prepared By:

PREMIER MORTGAGE
450 SHEPARD DRIVE, SUITE 18
ELGIN, ILLINOIS 60123

and When Recorded Mail To

PREMIER MORTGAGE CORPORATION
450 SHEPARD DRIVE, SUITE 18
ELGIN
ILLINOIS 60123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 2087147

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 2003**
executed by
JAMES P COPP AND
PATRICIA J COPP, HUSBAND AND WIFE

FIRST AMERICAN TITLE ORDER # 372994
2 of 3

to **PREMIER MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **450 SHEPARD DRIVE, SUITE 18**
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2428 S. 4th STREET, NORTH RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **KANE**

PREMIER MORTGAGE CORPORATION

On **APRIL 23, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

GLEN TUMA, JR.

known to me to be the **PRESIDENT**

and **TIMOTHY SMITH**

known to me to be **ASSISTANT SECRETARY**

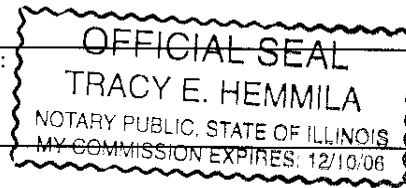
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County _____

By: **GLEN TUMA, JR.**
Its: **PRESIDENT**

By: **TIMOTHY SMITH**
Its: **ASSISTANT SECRETARY**

Witness:



My Commission Expires 12/10/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2087147

RIDER - LEGAL DESCRIPTION

LOT 6 IN BLOCK 12 IN KOMAREK'S WEST 22ND STREET 3RD ADDITION, A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

(PIN. #. 15-26-120-018)