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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/21/2003 09:48 AM Pg: 1 of 3

Prepared By:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

After Recording Return To:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

PR1510 (2 of 2)

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0023991128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 29, 2003 to secure payment of ONE HUNDRED EIGHTY  
FIVE THOUSAND AND NO/100.  
(U.S. 185,000.00 ) executed by STEVEN P. DORNER AND ANNA M. DORNER

to PRIORITY 1 MORTGAGE CORP.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 13-05-208-006

Commonly known as: 6121 N. AUSTIN  
CHICAGO, IL 60646

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Lawyers Title Insurance Corporation

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

\_\_\_\_\_  
Witness

*Kristen Di Cicco*  
\_\_\_\_\_

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

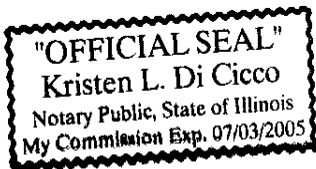
By: *[Signature]*  
\_\_\_\_\_  
GARY DICICCO (Signature)  
PRESIDENT

STATE OF

COUNTY OF

On APRIL 29, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



*Kristen Di Cicco*  
\_\_\_\_\_  
Notary Public

My Commission Expires: 07/03/05

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Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri510

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 2 IN MURDOCK JAMES AND COMPANIES MILWAUKEE AVENUE ADDITION, A SUBDIVISION OF LOT 4 AND PART OF LOTS 5 AND 6 IN THE ASSESSOR'S SUBDIVISION OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF FRACTIONAL SECTIONAL 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office