UNOFFICIAL COPY

THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST OF FILED.



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2003 03:14 PM Pg: 1 of 3

Loan No. 000000001947853538

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the Layment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan C. Hannon, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 29, 2001, and recorded on April 4, 2001, in Document 001026800 o in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cock State of Illinois, to wit:

PIN #: 13-23-409-060-0000 (DELQ 01/2N AND 13-2.-409-060 5000 SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3209 N DRAKE,, CHICAGO, IL, 60618-0000

Witness my hand and seal March, 22, 2003.

3 Office MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

Donna Acree Asst. Secretary

IL00.DOC

0314115108 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2003

Gail Cox

Notary Public

Lifetime Commission

Loan No: 000000001947853538

GAIL CO

NOTAR

In Inve. County of: Cook

Prepared by: Natalie N Davis Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203



0314115108 Page: 3 of 3

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Exhibit A

THE WEST 27.85 FEET OF THE SOUTH 51.60 FEET OF THE NORTH 55.60 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, PASTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY ILLINOIS

Common Address:

3209 N. Drake, Unit A, Chicago, Illinois 60618

Chicago, Illinois 60618

Permanent Index Numbers:

13-23-409-035-0000

13-23-109-136-0000

13-23-409-037-0000

13-23-409 939-9000

13-23-409-039-07-00