

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2003 03:57 PM Pg: 1 of 2

Loan No. 00000001949537380

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Claude A. Driver And Pamela S. Driver, Husband And Wife In Joint Tenancy, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 1999, and recorded on May 3, 1999, in Document 99420119 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

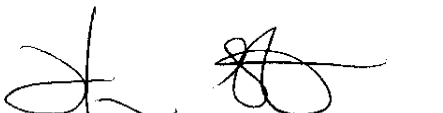
PIN #20-10-207-016: THE E 20 FT OF LOT 10 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE S 1/2 OF THE NW 1/4 OF THE NE 1/4 OF SECT. 10, T38N, R14 E OF THE THIRD PRINCIPAL MERIDIAN, LYING W OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 441 EAST 48TH STREET, CHICAGO, IL, 60615-0000

Witness my hand and seal March, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Happy Steyens  
Vice President



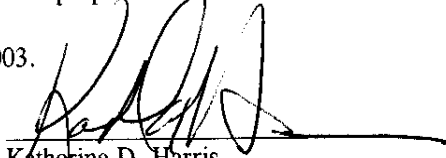
S  
P-2  
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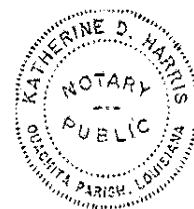
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 5, 2003.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Aline A Jones  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001949537380  
County of: Cook  
Investor No: 520  
Investor Category:  
Investor Loan No: 24627660835

Property of Cook County Clerk's Office