

UNOFFICIAL COPY



0314116009

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 09:13 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:2011279506

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL L WRIGHT AND LA RITA WRIGHT to BANK UNITED OF TEXAS FSB bearing the date 05/27/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93464480. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:3041 ST IVES CT RICHTON PARK, IL 60471
PIN# 31-26-315-022

dated 04/30/03
CHASE MANHATTAN MORTGAGE CORPORATION successor by merger to
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION successor by
merger to MARGARETTEN AND CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/30/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 XY 44700 WS

VA Form 26—6318 (Home Loan)
Rev. August 1981, Use Optional.
Section 1810, Title 38, U.S.C.
Acceptable to
Federal National Mortgage Association
revised February, 1988

UNOFFICIAL COPY

ILLINOIS

1127950

MORTGAGE

200898
LD

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT.

The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 27TH day of MAY
MICHAEL L. WRIGHT AND LA RITA WRIGHT, HUSBAND AND WIFE

1993, between

93464480

, Mortgagor, and

BANK UNITED OF TEXAS FSB
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027
a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of SIXTY SIX THOUSAND SEVEN HUNDRED TWENTY

THREE AND NO / 100 Dollars (\$ 66,723.00) payable with interest at the rate of SEVEN AND 50 / 100 per centum (7.50 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in HOUSTON, TEXAS

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of

FOUR HUNDRED SIXTY SIX AND 54 / 100 Dollars (\$ 466.54) beginning on the first day of JULY, 1993, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 2023

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

PARCEL 1: LOT 1 IN BLOCK 304 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 20281108 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

REFERENCE IS HEREBY MADE TO THE VA SECURITY INSTRUMENT RIDER ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

TAX ID NUMBER 31-26-315-022

DEPT-01 RECORDINGS \$27.50
TRAN 0765 06/17/93 11:18:00
#168 # 31-26-315-022

93464480

1127950-765 (3/11)