

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#1964685203



0314116026

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 09:20 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LYNN FISHER & JAMES FISHER** to **MBD FINANCIAL MORTGAGE CORP** bearing the date 08/28/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book 7523 Page 0069 as Document Number 0010836092. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 814 SOUTH WAVERLY
MOUNT PROSPECT, IL 60056
PIN# 08-14-119-003-0000

dated 04/26/03
FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of
Chase Mortgage Company
by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
Attorney in fact

By: _____
Steve Rogers
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/26/03
by Steve Rogers the Vice President
of **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE CORPORATION**
for **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, in care of
Chase Mortgage Company
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
00172228
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS5 KM 44194 Y P

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EXHIBIT 'A'

1964685203

LOT 33 IN GREEN ACRES SUBDIVISION UNIT 1, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4
OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office