

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/21/2003 03:01 PM Pg: 1 of 3

Loan No. 0000000000000005810562617

After Recorded Return to:  
ACCUTRAN SERVICES INC  
15531 KUYKENDAHL RD STE 300  
HOUSTON TX 77090



Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE**

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 13, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois as Document 08110006, in Book 3787, at Page 0071, releases, conveys and quit claims unto ALISON C WUELNER AND JOHN H FLANNIGAN NEVER MARRIED JOINT TENANCY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

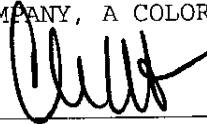
SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-15-212-046

4706 N KELSO, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 25, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BY:   
CHRIS WHITE  
Vice President

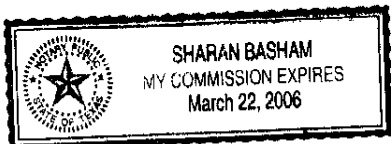
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JM

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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 25, 2003.



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ROBIN LANCLÓS

17-908- 

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS  
ALL THAT CERTAIN PROPERTY SITUATED IN  
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS,  
AND BEING DESCRIBED IN A DEED DATED 6/18/97,  
AND RECORDED 6/18/97, AMONG THE LAND RECORDS OF THE COUNTY  
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:  
DOCUMENT NUMBER 87436002.

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