UNOFFICIAL (

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8158081

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 10:16 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL CURTIN

to NATIONAL CITY MORTGAGE CO.

bearing the date 09/22/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95-678821 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1353 W ROSEMONT #1 PIN# 14-05-112-036-1007

CHICAGO, IL 60660

SUSAN D. STRAAT MANN

dated 05/02/03

NATIONAL CITY MORTGAGE CO

By:

Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/02/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public, State of Fl xx a My Commission Exp. Jan.8, 2007 Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 # DD0176152 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Bonded through Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.





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UNIT 1353-1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENROSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26176109, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 14-05-112-036-1007

956788.43

COAS