## **UNOFFICIAL COPY**

Loan No. 000000000000000434084091

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 08:38 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 16, 2002, and recorded/registerex in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020542718, in Book 3755, at Page 0261, releases, conveys and guit claims unto ROBERT R. DIXON AND KIMBERLEY T. DIXON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 8 IN HAMILTON'S SUBDIVISION THE WORTH 1/2 OF BLOCK 16 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIE 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

PIN #: 07-07-211-017

1617 WEST HURON STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES L.P., has caused its name to be hereunto affixed by its duly authorized officer this date, March 6, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P.

BY:

CHRIS WHITE Vice President



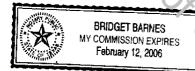
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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, L.P., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 6, 2003.



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 10. -/e///s O/fice JOSHUA STARNES