UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED TOAN NO.: 0627316090

Eugene "Gene" Moore Fee: \$28.50 **Gook County Recorder of Deeds** Date: 05/21/2003 11:57 AM Pg: 1 of 3



DRAFTED BY: Sylvia Zenkowich ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Aron J Woolman 4049 N Southport Ave 2 Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ARON J. WOOLIAN, AN UNMARRIED MAN

as Mortgagor, and recorded on 10/9/02 as document number 0021109410 in the Kecorder's Office of COOK County, held by LINCOLN MORICAGE AND FUNDING CORPORATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed horewith SEE EXHIBIT A

Commonly known as 4049 N Southport Ave 2, Chicago IL 60613

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/0/7/5 O/5// mortgagee.

Dated April 24, 2003

ABN-AMRO Mortgage Group, Inc.

Ву ALYSON WRIGHT

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 24, 2003 by ALYSON WRIGHT, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 010 P1N



JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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EXHIBIT A - PAGE 3

LOAN NUMBER: 0627316090

UNIT 4049-2 IN THE GRACELAND VILLAGE CONDOMINIUM, AS

DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL

OF REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST

1/4 OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND

SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS: BEGINNIG

AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET

NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO

THE SOUTHERLY LINE OF BELLE PLAINE AVENUE SAID LINE FORMING AN

ANGLE OF 89 DEGREES 48 MINUTES WITH THE EAST LINE OF SAID

SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTH

WESTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVENUE

56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF

SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE

DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF

SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A

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EXHIBIT A - PAGE 3

LOAN NUMBER: 0627316090

LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST
LINE OF SOUTHPORT AVENUE 114.65 FEET THENCE WEST ALONG A
LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING
IN COOK COUNTY, ILLINOIS, HEFE)NAFTER REFERRED TO AS "PARCEL"
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF
CONDOMINIUM FOR GRACELAND VILLAGE COMMONINIUM, RECORDED AS
DOCUMENT NUMBER 0020505741, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL, IN
COOK COUNTY, ILLINOIS.

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