## **UNOFFICIAL COPY**



Cook County Recorder of Deeds Date: 05/21/2003 10:56 AM Pg: 1 of 3

Opposit	X		
Release of Deed	Full	Partial	
Know all Men by these presents,	that BANK O	NE NA	
		(	("Bank") in
consideration of one dollar, and of whereof is hereby acknowledged, ROBERT P CHASE CARMEN CH	goes hereby re	aluable considerations lease, convey and qui	s, the receipt t claim unto
representatives and assigns, all the whatsoever Bank may have acquired 02/02/02 as Document Number registered in the Recorder's/Registered the State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	red in, through or 0020313780 trars Office of 0	erest, ciaim or demand or by a certain Mortgag <u>Book NA Page</u> COOK	ge dated NA recorded/
Property Address: 42 E BERKLEY	LN	HOFFMAN EST	IL 60194

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511269974

PIN 07-15-402-004

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c03/17/03
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BANK ONE NA

MATT SHELTON

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and deliverso (ne said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

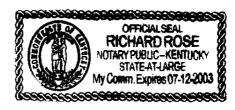
My Commission Expires:

This instrument was prepared by: LYNN MOORE

00414511269974

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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## **UNOFFICIAL COPY**

Tax ID : 07-15-402-004

LOT 11 IN BLOCK 34 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15 AND THE SOUTHWEST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTHLAS? QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NUMBER 13515708, IN COOK COUNTY, ILLINOIS.

By My