

UNOFFICIAL COPY

Loan Number: 30947979

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Frederick K Lane
Sheila S Terry
6516 N Minnetonka Ave
Chicago, IL 606462723



0314122273

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 04:14 PM Pg: 1 of 2



Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Frederick K Lane, single and Sheila S Terry, single, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/15/1997, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/17/1997 of records, Auditor's File No./Document No. 97948320 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 6516 N Minnetonka Ave. Chicago, IL 60646, PIN: 1032418025

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 02/25/2003.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

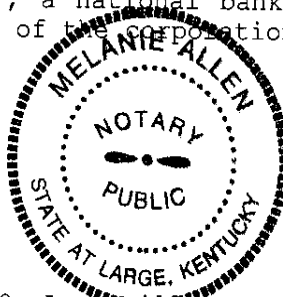
By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/25/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Melanie Allen
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 12, 2006



Prepared by: Melanie Allen

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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LOT 9 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE 2 FEET SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 9; THENCE NORTHWESTERLY 124 FEET 8-3/4 INCHES MORE OR LESS TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 9, WHICH IS 2 FEET SOUTHWESTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE NORTHWESTERLY ALONG THE SAID NORTHWESTERLY LINE 2 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 9 TO THE POINT OF BEGINNING). IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52, BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO THE PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536 IN COOK COUNTY ILLINOIS.

PUBLIC RECORDS
Cook County Clerk's Office