UNOFFICIAL COPY

This Instrument Prepared By:

60515



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2003 11:46 AM Pg: 1 of 2

After Recording Return To: FRANKLIN FINANCIAL GROUP, INC 1315 BUTTERFIELD RD., SUITE 222 DOWNERS GROVE, ILLINOIS

- Space Above For Recorder's Use



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810300549 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 PREDERICA STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2003 executed by JANETTE D. DAMIAN, A SINGLE WOMAN

to FRANKLIN FINANCIAL GROUP, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1315 BUTTERFIELD RD., SUITE 222, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No.03/4/26/5/, by the County COOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-33-107-046-1001, 14-33-107-046-1006 Commonly known as: 2226 N. BURLING ST., CHICAGO, ILLINOIS 60614 Together with the note or notes therein described or referred to, the money due and to become auc thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the On April 7,2003 undersigned a Notary Public in and for said County and, State, personally appeared (LIFKIRO V-TUMB, TA

known to me to be the Mesiner of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My commission Expires:

FRANKLIN FINANCIAL CROUP, INC, AN ILLINOIS

Its: PRESIDENT

Witness.

OFFICIAL SEAL GRANT N BRYANT Notary Public, State of Illinois My Commission Expires 4/9/2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008110286 HL

STREET ADDRESS: 2226 N. BURLING ST.

COUNTY: COOK

TAX NUMBER: 14-33-107-046-1006

LEGAL DESCRIPTION:

CITY: CHICAGO

UNIT NUMBERS 1 AND GARAGE SPACE "B" IN 2226 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECLION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; "FICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD DC1 04/16/03