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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/21/2003 02:02 PM Pg: 1 of 1

This Instrument Prepared By:

PROFESSIONAL  
MORTGAGE PARTNERS

After Recording Return To:

PROFESSIONAL MORTGAGE  
PARTNERS, INC.  
2626 WARRENVILLE ROAD,  
SUITE 200  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

LOAN NO. 633652739

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 2003 executed by BRAD L. TAYLOR AND KELLY TAYLOR, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 031412617, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 115 IN WEST END ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF RIGHT OF WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-05-212-015-0000

Commonly known as: 86 N. DOVER AVENUE, LA GRANGE, ILLINOIS 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,  
INC., AN ILLINOIS CORPORATION

On 4/15/03 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS PRESIDENT

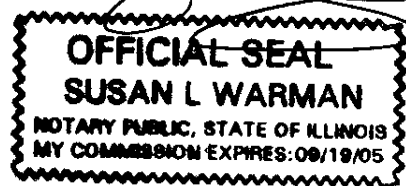
By: M. S.  
BARTON S. PITTS  
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan L. Warman  
Witness:

Notary Public \_\_\_\_\_ County, \_\_\_\_\_

My commission Expires: 9-19-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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