

UNOFFICIAL COPY

Loan #: 13087
Prepared By:



0314127046

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2003 11:49 AM Pg: 1 of 2

When Recorded Mail To:

Box 178

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 13087

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bank One National Association, as trustee for CSFB MBS series 2002-10 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 2001 executed by ANGELICA VALDEZ, , A SINGLE WOMAN , A SINGLE WOMAN

to MORTGAGE BANKERS SERVICE CORP. A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGHLAND AVE., SUITE 105, LOMBARD, ILLINOIS 60148 and recorded as Document No. , by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 20-10-311-024

P.I.N.: 20-10-311-024

Commonly known as: 5326 S PRAIRIE AVENUE # 3W, CHICAGO, ILLINOIS 60653
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF ~~COOK~~ Dupage

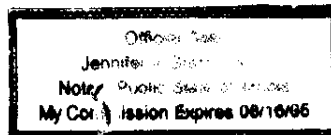
MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

On DECEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Maryellen Burke
Its: Closing MANAGER

Saura J. Tomassi
Witness:

Notary Public Jennifer A. Tomassi
My commission Expires: 08/16/05 County, Dupage



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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 5328-3W IN 5326-5328 S. PRAIRIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN LORD'S AND SMITH'S SUBDIVISION OF THE SOUTH 5 ACRES OF BLOCK #1 IN JENNING'S AND MOFFET'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NO. 0011113021, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF THE ATTACHED REAR PORCH AND STAIRS, A LIMITED COMMON ELEMENT, AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

TAX NO. 20-10-311-036-1006

Commonly known as:

5328 SOUTH PRAIRIE AVENUE #3W
CHICAGO, IL 60653

PIERCE & ASSOCIATES
Attorneys for Plaintiff
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