UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/21/2003 10:25 AM Pg: 1 of 3

, Requested By: ederal Savings Bank

corded Return To:

arkridge Point pak dge, IĽ 60068

SATISFACTION

Cenlar Federal Savings Bank # 1900540656 "Pak" Lender ID:Q41/ Cook, Illinois

KNOW ALL MEN BY THESE PRISENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, MERS #: 1000381-1000540656-7 VRU #: 888-679-6377 INC. AS NOMINEE FOR APPLE THEE FINANCIAL, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby whose parties, dates and recording information are below, does not by acknowledge that it has recrived full payment and satisfaction of the same, and in consideration thereof data beach, and discharge and most are said most and account the consideration thereof. in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILSON PAK & VIVIAN HUANG, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTTONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE Dated: 01/25/2002 and Recorded 02/11/2002 as Instrument No. 0020170126 Book/Reel/Liber 1832, Page/Folio 0076, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 17-09-406-001-0000 Property Address: 345 N Lasalle Blvd #4306, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

Mortgage Electronic Registration Systems, Inc. as nominee for Apple Tree Financial, Inc.

and the second s

January 29, 2003

PRESIDENT

TJK-20030128-0016 ILCOOK COOK IL BAT: 302861 KXILSOM1

0314127020 Page: 2 of 3

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Satisfaction Page

STATE OF New Jersey COUNTY OF Mercer

ON January 29, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

BARBARA JOHNSON

13/2004 Notary Expires:

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900 тык-20030128-0016 пьсоок соок пь ват: 30286 //10/ 05/10556 кхнь sом1 SB, ness KXII.

Columnia Clarks Office 0314127020 Page: 3 of 3

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EXHIBIT "A"

PARCEL 1: UNIT 4306 IN THE STERLING PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE STERLING RESIDENCES SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5, 6 AND 7 IN BLOCK 3 IN THE ORIGINAL TOWN OF CHICAGO AND IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0020107550 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR STRUCTURAL SUPPORT, ENCLOSURE, INGRESS AND EGRESS, UTILITY SERVICES AND OTHER FACILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COMMUNIS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 12, 2001 AS DOCUMENT NUMBER 0011174517