

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/21/2003 08:50 AM Pg: 1 of 2

8104466/404

Prepared by

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE

MAIL TO:
National City Mortgage Co.
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

Loan Number: 0002091409

FOR VALUE RECEIVED A-1 MORTGAGE CORP ("Bank") hereby sells, transfers, set over and assigns to: **NATIONAL CITY MORTGAGE CO., 5232 NEWMARK DRIVE, Miamisburg, OH 45342**, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 4/11/2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
GEORGE J BERRY JR	RECORDED CONCURRENTLY HEREWITH	

IN TESTIMONY WHEREOF, said A-1 MORTGAGE CORP has hereunto set its hand this 11 day of APRIL, 2003

ATTEST:

Paul Lyons
Typed Name PAUL LYONS

By: *Linda James*

Teresa Ward
Typed Name TERESA WARD

Name: LINDA JAMES
Title: WHOLESALE CLOSING SUPERVISOR

STATE OF OHIO

COUNTY OF MONTGOMERY SS:

The forgoing instrument was acknowledged before me this 11 day of APRIL 2003
Linda James as Supervisor, on behalf of A-1 MORTGAGE CORP

Rob D. Penrod
NOTARY PUBLIC
RODIN G. PENROD
Notary Public, State of Ohio
My Comm. Expires 5-7-2006
Commission Expiration: _____
BUX 333-CT

27

8104466/404

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008104466 SK
STREET ADDRESS: 3305 N. RACINE AVENUE UNIT D
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-20-414-019-1005

LEGAL DESCRIPTION:

UNIT 3305'D' IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office