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0314129179

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/21/2003 11:19 AM Pg: 1 of 3

This Document Prepared by:
Delmar Financial Company
1030 Woodcrest Terrace Dr.
St. Louis, MO 63141
040552

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the undersigned, DELMAR FINANCIAL COMPANY, a corporation organized and existing under the laws of the State of Missouri, does hereby certify that a real estate Mortgage dated **March 14 1996** made by **DAVID A. THOMAS, SINGLE PERSON NEVER MARRIED**

3/18/96

as mortgagors to SOUTH HOLLAND TRUST & SAVINGS
as mortgagee, and recorded as Document No. **962263Q1**
in Book _____ page _____ in the
Office of the Recorder of **COOK** County, State of
Illinois, and the mortgage is, with indebtedness thereby secure, fully paid,
satisfied, discharged and the Recorder is hereby authorized and directed to
release and discharge the same upon record.

23036194

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION. ALSO KNOWN AND NUMBERED AS 15718
PEGGY LANE #10, OAK FOREST, IL. 60452. *BY LIMITED POWER OF ATTORNEY DATED
12/16/93 IN DOCUMENT NUMBER 03032710. PPN: 28-17-416-001-1022.

IN WITNESS WHEREOF, said DELMAR FINANCIAL COMPANY has caused its
corporate seal to be hereto affixed and has duly executed this release
this **4th** day of **April** **2003**

BY: ILLINOIS HOUSING DEVELOPMENT AUTHORITY
BY: DELMAR FINANCIAL COMPANY

BY:
Mark Della Camera
Asst. Vice President

BOX 333-CT

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State of Missouri)

County of St. Louis)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, certify that **MARK DELLA CAMERA** personally known to me to be the **ASSISTANT VICE PRESIDENT** of **Delmar Financial Company**, a Corporation organized and existing under the laws of the State of Missouri, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed and delivered the said instrument as **ASSISTANT VICE PRESIDENT**, of said Corporation, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this **4th** day of **April** **2003**

Marian T. Cappello
Notary Public

My commission expires on:

MARIAN T. CAPPELLO
NOTARY PUBLIC - NOTARY SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES JANUARY 22, 2006

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EXHIBIT "A"

UNIT 2-10 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1983 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION.

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