Cold UNOFFICIAL COM

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2003 01:39 PM Pg: 1 of 2

SS LOAN #: 0013973920 PIN #: 18-04-115-00% ILLINOIS

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MOR' GAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO: DAVID A. SAWYER AND CAROL A. SAWYER, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAV: ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 26, 2002 AND (ECORDED ON OCTOBER 10, 2002 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINO'S, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT# 0021112904 TO THE PREMISES THEREIN DESCRIBED, SITUACED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, NA, FKA, CLARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND A (TESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 24, 2003

C'ARTER ONE BANK, FSB

ATTESTED:

ANGELLA H. BLAND AUTHORIZED SIGNER BETSY & EVERHART **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 24, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEBEIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

OTARY PUBLIC, LINDA JEXNINGS MY COMMISSION EXPIRES: 05/31/2003

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

BUX J.J-CP

CHARGE C.T.I.C. DUPAGE

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LOAN #: 0013973920

PIN #: 18-04-115-009

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 19 IN COSSITT ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PAGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF NAPERVILLE ROAD OR OGDEN AVENUE, IN COOK JUNIT CLOUTE OFFICO COUNTY, ILLINOIS.

40 N. Kensington la Grange II.