UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11668527



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/21/2003 03:00 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FEI WU 2 XI QIAO

to; (s3B RICHLAND MORTGAGE COMPANY

bearing the date 06/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010575477 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, towit: COOK

SEE EXHIBIT 'A' ATTACHED known as:1155 JOHN DIRVE

PIN# 0716119023

HOFFMAN ESTATES, IL 60194

dated 04/09/03

WASHINGTON MUTUAL BANK, FA successor by merger to North

American Mortgage Company

By:

Danielle Brosnan

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/09/03

by Danielle Brosnan

the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Milagros Martinez
Notary Public, Se of Florida
My Commission Exp. Dec 16, 2006
DD172223 Bonded through Florida Notary Assn., inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

11668527

LOT 30 IN BLOCK 7 HOFFMAN HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1979 AS DOCUMENT 25165455, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office