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0314133149

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/21/2003 09:18 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Austin Bank of Chicago** of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **AUSTIN BANK OF CHICAGO AS TRUSTEE UNDER TRUST #7270** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **25TH** day of **FEBRUARY, 1997** and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **97145633** to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

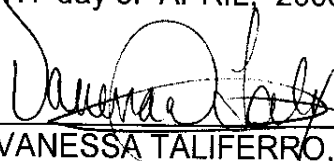
LOT 6 (EXCEPT THAT PART TAKEN FOR GARFIELD BOULEVARD) AND ALL OF LOTS 7 TO 13 IN BLOCK 3 IN THE SUBDIVISION BY JUNUIS MULVERLY AND OTHERS OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE MAP THEREOF RECORDED JUNE 20, 1865 IN BOOK 166 OF MAPS, PAGE 166, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **20-15-100-011 AND 20-12-100-012**

Address(es) of premises: **5504-12 SOUTH WABASH, CHICAGO, ILLINOIS 60637**

Witness under my hand and seal this **10TH** day of **APRIL**, 2003.


VANESSA TALIFERRO, ASST. VICE PRESIDENT

BOX 333-CP

SA 629 5082 DB 02 5042914 CC NO ABSTRACT 2 of 3 CTH

J
Dw

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STATE OF ILLINOIS
COUNTY OF COOK

I, **Patricia Phillips** a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **VANESSA TALIFERRO**, personally known to me to be the **ASS'T. VICE PRESIDENT** of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such **ASS'T. VICE PRESIDENT**, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of APRIL, 2003.



Patricia A. Phillips

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO
5645 W. Lake Street
Chicago, IL 60644

Mail recorded document to:

CHICAGO TITLE & TRUST CO
171 N. CLARK
CHICAGO, IL 60601