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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/21/2003 10:34 AM Pg: 1 of 3

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**ILLINOIS STATUTORY SHORT FORM
POWER OF ATTORNEY FOR PROPERTY**

POWER OF ATTORNEY made this 24th day of April, 2003. I, Paul Hardej, duly authorized member of 615 Case LLC, and President of Metropolitan Development Corporation, hereby appoint Todd J. Stephens, of 833 Elm Street, Suite 205, Winnetka, Illinois 60093, as our attorney-in-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section - of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph or below:

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- (a) Real estate transaction, for the sale of any unit at 615-621 Case Court, Evanston, IL 60201.

My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.

(X) This power of attorney shall become effective on
04/24/03

(X) This power of attorney shall terminate on
12/31/03

If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

BOX 333-CTI

UNOFFICIAL COPY

STREET ADDRESS: 615 CAS COURT

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER: 11-30-207-024-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 615-1 IN THE CASE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 AND 4 IN HOWARD TERMINAL ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020818151 AND AMENDMENTS THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2 615-1, ALL AS LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020818151 AND AMENDMENTS THERETO.

Property of Cook County Clerk's Office