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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/21/2003 10:34 AM Pg: 1 of 3



ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF AITORNEY made this 24th day of April, 2003. I, Paul Hardej, duly authorized member of o15 Case LLC, and President of Metropolitan Development Corporation, hereby appoint: Todd J. Stephens, of 833 Elm Street, Suite 205, Winnetka, Illinois 60093, as our attorney-ir-fact (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section — of the "Statutory Short Form Power of Autorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph or below:

(a) Real estate transaction, for the sale of any unit at 615-621 Case Court, Evanston, IL 60201.

My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom our agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.

My agent shall be entitled to reasonable compensation for services read-red as agent under this power of attorney.

(X) This power of attorney sha 04/24/03	ll become effective on
(X) This power of attomey sha 12/31 <u>/03</u>	ll terminate on

If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

BOX 333-CTI

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David M. Schrauth.

For purposes of this paragraph, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

Specimen signatures of	We certify that the signatures of my agent
Agent (and syccessors)	(and successors) are correct.
(agent)	X (principal)
(Successor agent)	X (principal)
0.	
70_	
State of Illinois)	
) SS.	
County of Cook	
Ox	
	and for the above county and state, certifies
that Paul Hardej, known to me to be the sar	
principal to the foregoing power of a to ney	, appeared before me and the additional
witness in person and acknowledged signin	g and delivering the instrument as the free
and voluntary act of the principal, for uses	and purposes therein set forth, and certified to
the correctness of the signature(s) of the ag	ent(s). Dated: April 24, 2003.
Take I	71 .
1000 4 100	the
	OFFICIAL SEAL
Notary I	Public TODD J. STEPHENS
My commission expires on	NOTARY PUBLIC, STATE OF ILLINOIS
	MY COMMISSION EXPIRES 8-1-2004
	T_{6}
	Hardej, known to me to be the same persons
whose name is subscribed as principal to the	e foregoing power of attorney, app lared
before me and the notary public and acknow	wledged signing and delivering the instrument
as the free and voluntary act of the principa	d, for the uses and purposes therein so forth.
I believe them to be of sound mind and me	mory.
40503	
Dated: Seal)	
Witness	
TT1: 1	
This document was prepared by:	
I aw Offices of Ston	hens & Schrauth PC
Law Offices of Stephens & Schrauth, P.C. 833 Elm Street, Suite 205	
	Illinois 60093

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STREET ADDRESS: 615 CASCA OF FICIAL COPY

CITY: EVANSTON

TON COUNTY: COOK

TAX NUMBER: 11-30-207-024-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 615-1 IN THE CASE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 3 AND 4 IN HOWARD TERMINAL ADDITION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020818151 AND AMENDMENTS THERETO; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EYCLUSIVE RIGHT TO THE USE OF PARKING SPACE 2 615-1, ALL AS LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020818151 AND AMENDMENTS THERETO.