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RELEASE DEED (General)

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0314133369

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/21/2003 01:44 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, ILLINOIS

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto YASEMIN EKEN AND KEVIN MAHER

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of AUGUST

A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0010846833 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-17-109-004-0000

Address(es) of Real Estate: 608 S CUVLER CHICAGO, IL 60604

DATED this 31ST day of MARCH 2003

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) CHRISTINA SPARKS CREDIT UNION 1

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



GRACE GUMIE, Notary Public, State of Illinois, My Commission Expires 12/26/04. I am personally known to me to be the same person whose name subscribed to the instrument, appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 31ST day of MARCH 2003

Commission expires 1/26/04

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST STE 250 LOMBARD, IL 60148 (NAME AND ADDRESS)

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Legal Description

of premises commonly known as _____

LOT 42 IN BLOCK 2 IN HARNSTROM'S ADDITION TO OAK PARK A SUBDIVISION OF THE EAST
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	BANK ONE, N.A. RETAIL LOAN SERVICING <small>(Name)</small>	_____	<small>(Name)</small>
		PO BOX 11606 <small>(Address)</small>	_____	<small>(Address)</small>
		LEXINGTON, KY 40576-1606 <small>(City, State and Zip)</small>	_____	<small>(City, State and Zip)</small>

OR RECORDER'S OFFICE BOX NO. _____