

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/21/2003 09:55 AM Pg: 1 of 2

Loan No. 000000001690324149

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy E. Winters, A Single Man, And Eugene E. Winters And Rita I. Winters, Husband And Wife., its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 1998, and recorded on August 4, 1998, in Document 98683928 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

P.I.N.# 23-25-205-012-0000. LOT 8 IN WARD'S ADDITION TO PALOS HEIGHTS, A SUBDIVISION OF THE EAST 513 FEET AND OF THE WEST 188 FEET OF THE NORTH 10 ACRES OF THE SOUTH 70 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RE-RECORDED 11/3/99 INSTR. 09034434.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7230 W 120TH ST, PALOS HEIGHTS, IL, 60463-0000

Witness my hand and seal March, 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sylvia Rodgers
Asst. Secretary

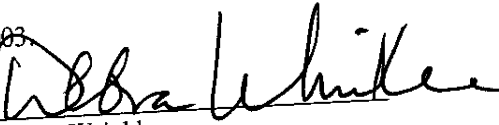


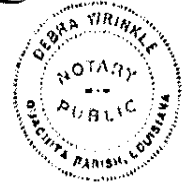
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 24, 2003.


Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Bernard T Sanson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001690324149

County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

