

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/21/2003 03:06 PM Pg: 1 of 3

State of Illinois _____ Space Above This Line For Recording Data _____

This instrument was prepared by: 1ST COMMUNITY BANK 1803 SE 3RD ST., PO BOX 147 ALEDO, IL 61231
When recorded return to: 1ST COMMUNITY BANK
1803 SE 3RD ST., PO BOX 147
ALEDO, IL 61231

5046204/mtc/cs total

RELEASE OF MORTGAGE

1ST COMMUNITY BANK, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
DAVID A. SAXE AND KIMBERLEY M. SAXE as Mortgagor, and
1ST COMMUNITY BANK as Mortgagee on

12-27-2000, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.

The Mortgage was recorded on 01-02-2001 in the RECORDER OF DEEDS
for COOK County, Illinois and is indexed as 0010002289

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
56 E CLARE CT, PALATINE, IL 60067

and legally described as:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

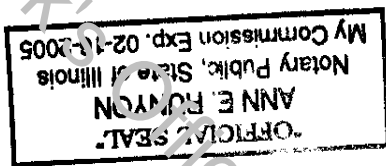
3m

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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Property of Cook County Clerk

Meet To:
Larry A. Sultan
HUSH W. DAKTON
Skeba will work



ACKNOWLEDGMENT.
(Lender Acknowledgment)
STATE OF ILLINOIS
This instrument was acknowledged before me this 24TH day of MARCH, 2003
ASSISTANT VICE PRESIDENT BRIAN C MCGREER
of 1ST COMMUNITY BANK
a(n) OFFICER _____ on behalf of the business or entity.
My commission expires: _____ (Seal)

Brian C McGreer
BRIAN C MCGREER, ASSISTANT VICE PRESIDENT

LENDER: 1ST COMMUNITY BANK

(Name of Business or Entity)
ANN E RUNYON
(Notary Public)

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EXHIBIT "A"

PARCEL 6-4: THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 222.49 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.26 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 65.20 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE CONTINUING NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

