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0314139080

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/21/2003 04:01 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_

(NAME AND ADDRESS)

JOSEPH S. GIO AND JANICE GIO

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 12<sup>TH</sup> day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0021325362, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**EXHIBIT "A"**

LOT 26 IN BLOCK 7 IN F.G. SHERMAN AND OTHERS SUBDIVISION OF BLOCKS 3, 6 AND 7 IN SHERMAN AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-426-028

Address(es) of premises: 2926 S. WELLS STREET, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 9<sup>TH</sup> day of MAY, 2003

*Sherila B. Weber* (SEAL)  
Sheila Weber, Vice President

*Stan J. Bochnowski* (SEAL)  
Stan J. Bochnowski, Senior VP

This instrument was prepared by VERONICA ARBOLEDA  
(NAME)

1112 S. WABASH, CHICAGO, IL 60605  
(ADDRESS)

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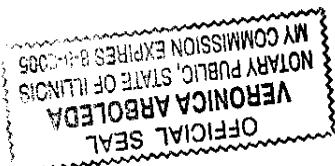
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:  
 JOSEPH GIO  
 JANICE GIO  
 2926 S. WELLS ST.  
 CHICAGO, IL 60616



Commission Expires

GIVEN Under my hand and seal this 20th day of July, 2003  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 And severally acknowledged that as such VICE President and VP Secretary, they signed  
 SENIOR Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the  
 , a corporation, and STAN J. BOCHNOWSKI , personally  
 Personally known to me to be the VICE President of the LAKESIDE BANK  
 In and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER  
 , a notary public  
 VERONICA ARBOLEDA

County of COOK  
 STATE OF ILLINOIS  
 }  
 SS.