

UNOFFICIAL COPY



0314241071

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/22/2003 09:51 AM Pg: 1 of 3

Prepared By:

CENTURION FINANCIAL GROUP INC.
, AN ILLINOIS CORPORATION
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:

CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 1901743

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
2700 LIBERTY AVENUE, PITTSBURGH PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
MAY 07, 2003 to secure payment of FOUR HUNDRED NINETY
FOUR THOUSAND AND NO/100.
(U.S. 494,000.00) executed by PAUL A. OLDANI, MARRIED TO JESSICA OLDANI

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,
a corporation organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0314241070), by the COOK County Recorder's Office,
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-04-202-043-0000

Commonly known as: 1500 N. NORTH PARK AVENUE
CHICAGO, ILLINOIS 60610

333-CP

CTI 8118987 ESCROWALER LND NO ABS 203

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

(Assignor)

Witness

Witness

By: N. Micaletti
(Signature)

STATE OF ILLINOIS

COUNTY OF LAKE

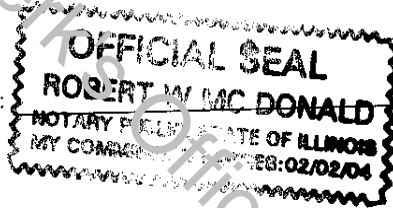
On MAY 07, 2003
State, personally appeared
Vice President

, before me, the undersigned a Notary Public in and for said County and
Natalie A. Micaletti, known to me to be the
of the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires:



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STREET ADDRESS: 1500 N. NORTH PARK

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-201-043-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 64 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 N. NORTH PARK L.L.C. DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND:

THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W.B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W.B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.