

UNOFFICIAL COPY



0314241095

Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/22/2003 09:58 AM Pg: 1 of 2

Release of Mortgage by Corporation
Loan # 6020-60012 & 6020-60013

SPACE BELOW FOR RECORDER'S USE

Property of Cook County

J.P.

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **STANDARD BANK AND TRUST COMPANY** as Trustee under Trust Agreement dated **February 23, 1998** and known as Trust Number **15878** and **ANDRE L. HOWARD** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **11th** day of **March A.D., 1998** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **3rd** day of **April A.D., 1998** in Book of Records, on Page as Document No. **98265978**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 22, 23 & 24 IN BLOCK 1 IN ROY AND NOURSE'S SIXTH ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
8552-54 SOUTH LAFLIN/1502-10 WEST 86TH STREET, CHICAGO, IL 60620
PIN # 20-32-316-036-0000

mail TO:
Andre L. Howard
8552-54 South
Laflin
Chicago, IL
60620

-CONTINUED ON REVERSE SIDE-

NOV 30 2003

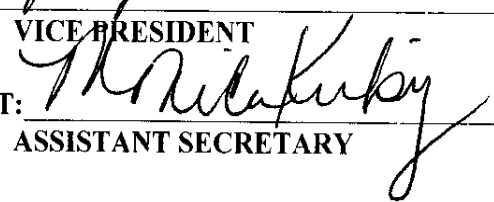
008126163 DB 023049758 00 NO 98547827 1000

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by MICHAEL BIELAWA, its Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 6th day of May A.D., 2003.

COMMUNITY INVESTMENT CORPORATION

BY: 
TITLE: VICE PRESIDENT

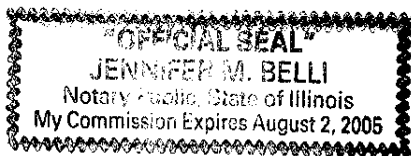
ATTEST: 
TITLE: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINIOS)
) SS
COUNTY OF COOK)

I, Jennifer Belli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL BIELAWA, personally known to me to be the Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6th day of May, 2003.




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606