## UNOFFICIAL COPY

\*\*RELEASE DEED\*\*

#911163-3

MAIL TO:

A.J. Smith Federal Savings Bank 14757 S. Cicero Avenue Midlothian, IL 60445 ATTN: LOAN SERVICING

NAME & ADDRESS OF TAXPAYER:

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/22/2003 03:35 PM Pg: 1 of 2

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith
L. L. Consisting a Cornoration existing under the laws of the Chief States
of the indebtedness secured by the Morigage Deed and 1011 mortalist
and the cancellation of the obligation thereby secured, and of the sum of one donar, the receipt
A standard does hereby REMISE CONVEY, RELEASE and QUIT CLAIM unto
Standard Bank & Trust Co. Of Hickory Hills as Trustee under Trust Agreement dated 03-22-89 a/k/a Trust No. 3750
of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired
in through or by certain Mortgage Deed and NOTE bearing the date the 19th day of May, 1815.
recorded in the recorder's office of Cook County, in the State of Illinois in book of record on page
as document no. 95349592, and in book of record on page, , as document No.
to premises therein described as follows, to wit:
That part of Lot 3 in Orland Center Subdivision of part of the Northeast 1/4 of Section 16, Township 36 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 3 and running thence South of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 3 and running thence South of the Third Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 3 and running thence South of the Principal Meridian, described as follows: Commencing at the Northeast corner of Lot 3 and running thence South of the Principal Meridian, described as follows: Commencing at the Northeast 1/4 of Section 16, Township 36 North, Range 12, East 1/4 in the North of the Northeast 1/4 of Section 16, Township 36 North, Range 12, East 1/4 of Section 16, East 14,
Permanent Index Number: 27-16-207-008
Property Address: 500 Ravinia Court, Orland Park, IL. 60462
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto
belonging or appertaining.
In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by it
Vice President, the day of Juliumy, A.D. 20 63
A.J. SMITH FEDERAL SAVINGS BANK
By Statul
Vice President
MACI TO
Attest Donna J Manuel  Vice President
500 RAVINA Place
ORLAND TANK, IL
601PT

0314241288 Page: 2 of 2

## **UNOFFICIAL COPY**

Midlothian, IL 60445 14757 S. Cicero Avenue

Y'Y: SWITH FEDERAL SAVINGS BANK

By Corporation

Release Deed

ım ssion Expires 3/3/ 12 13 A.J. Smith Federal Savings Bank Notary Public, State o Illin is NVNCA W' WEHVIT .OEL TENTORSE

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public Given under my hand and Notarial Seal this

Corporation, for the uses and purposes therein set forth.

said Corporation to said instrument as Discher own free and voluntary act, and as the fee and voluntary act of said acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the Corporation, for the uses and a ruposes therein set forth; and the said Corporate Secretary did also then and there signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said President and Vice Vrsident respectively, appeared before me this day in person and acknowledged that they personally known is rie to be the same person whose names are subscribed to the foregoing instrument as such Vice Vice President of said Corporation, Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of COOK

STATE OF ILLINOIS