Received: 09.Jun.00 12:37 PM From: +30279()737 To: 4259306105 WINFICIAL CO Jun-09-00 01:40pm

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/22/2003 08:43 AM Pg: 1 of 3

RECORD AND RETURN TO

THE LENDING GROUP, INC. 650 NAAMANS ROAD, SUITE 101 CLAYMONT, DE 19703

LOAN ID # CW900396

TRANSFER and ASSIGNMENT of MORTGAGE

, by and between day of JUNE. 2000 This Transfer and Assignment is made this 2ND , whose THE LENDING GROUP, INC. address is 2300 N. BARRINGTON ROAD, SUITE 300, HOFFMAN ESTATES, IL 60195 a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein referred to as "Assignor") and THE PROVIDENT BANK, doing business as whose address is One

East Fourth Street, Cincinnati, Ohio 45202 a corporation organized and existing under the laws of the State of Ohio (hereinafter referred to as "Assignee").

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, A ssignor hereby transfers and assigns unto Assignee its he.
Acurity interest in and to that certain Mortgage, Deed of Trust, o' Socurity Deed (the "Mortgage") which is more fully described as follows:

MORTGAGOR(s). INGRID JONES

40,000.00 PRINCIPAL AMOUNT: \$

DATE OF EXECUTION. JUNE 2ND, 2000

LEGAL DESCRIPTION: PIN # 25-09-129-055

PARCEL IDENTIFICATION #:

ILQDO1 - 07261999

Page 1 of 2

Doc Prep Plus, Inc.

LOAN ID # CW900396

DATE OF RECORDING: 9-12-00

воок: 5945

PAGE: 0186

MICROFICHE OF INSTRUMENT #: 00704879

COUNTY COOK

STATE ILLINOIS

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assig for in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seed to be affixed hereto on the date first above written.

Ox	THE LENDING GROUP, INC.	
witness witness	Ey CHRISTOPHER L. BAYES Its: PRESIDENT	
Witness		
Witness	By: lts:	
Witness	\S_O_\times	
STATE OF ILLINOIS COUNTY OF	by Dubling this 2ND day of	5
The foregoing instrument was acknowledged	d before me, a Notary Public, this 2ND day of the lits PRESIDENT	
3/\U	170	
and by	the paragraphy known to me or has pro	oduced
on behalf of the corporat	ion. He/she/they is/are personally known to me or has promose name(s) is/are subscribed to the within instrument.	
sausfactory evidence to be the person(s) wh	lose name(s) is/air	
	N()	
My commission expires: 5.12.03		
OFFICIAL SEAL	Notary Public	
	Jurisdiction	
NATHAN N BURNS }	# *** ********************************	
NOTARY PUBLIC, STATE OF ILLINOIS	<u> </u>	Th Ydaa (
MY COMMISSION EXPIRES:05/12/03	Page 2 of 2	Prep Plas, Inc.
ILQD02 - 07261999	- "#	

0314244002 Page: 3 of 3

UNOSESSICIALACOPY

LEGAL:

LOT 11 IN BLOCK 9 IN V. H. SURGHNOR'S SUBDIVISION OF BLOCKS 9 AND 16 IN O'DELL'S ADDITION TO EUCLID PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NCRTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 9824 S NORMAL

CHICAGO, IL 60628

PIN: 25-09-129-055-0000

S-6.

Proporty of Cook County Clark's Office