

UNOFFICIAL COPY

Prepared By:

V. RENEE GIBSON
6825 WEST 111TH STREET
WORTH, ILLINOIS 60482



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 12:54 PM Pg: 1 of 2

and When Recorded Mail To

FOUNDERS BANK
6825 WEST 111TH STREET
WORTH
ILLINOIS 60482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1616303

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, a federal savings bank ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 24, 2002**
executed by

BARBARA JEAN PRENDERGAST, AN UNMARRIED WOMAN

to **FOUNDERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6825 WEST 111TH STREET**
WORTH, ILLINOIS 60482

and recorded in Book/Volume No.

0020542772
described hereinafter as follows:

COOK

page(s)

, as Document No.

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

9629 SOUTH ALBANY AVENUE, EVERGREEN PARK, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

FOUNDERS BANK

COUNTY OF **COOK**

On APRIL 24, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

NICK A PARISI

known to me to be the **VICE PRESIDENT**

and **DAVID CASALINA**

known to me to be **ASST VICE PRESIDENT**

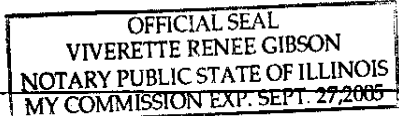
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Nick A Parisi
By: **NICK A PARISI**
Its: **VICE PRESIDENT**

David Casalina
By: **DAVID CASALINA**
Its: **ASST VICE PRESIDENT**

Witness:



My Commission Expires

9-27-05 County COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1616383

RIDER - LEGAL DESCRIPTION

LOT 16 IN HUIZENGA'S SUBDIVISION OF LOT 16 (EXCEPT THE WEST 177.10 FEET THEREOF) IN KING ESTATES SUBDIVISION IN EVERGREEN PARK, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-112-013