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GEORGE E. COLE®
LEGAL FORMS

No. 371 REC
May 2000



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/22/2003 07:49 AM Pg: 1 of 3

**SATISFACTION OR RELEASE
OF MECHANICS LIEN
(Illinois)**

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Above Space for Recorder's use only

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MELVIN COHEN & ASSOCIATES, INC.
does hereby acknowledge satisfaction or release of the claim for lien against METRO DEVELOPMENT, LLC

for ~~Thirty-Thousand Forty-Seven and 50/100~~ (\$30,047.50) Dollars, on the following described property, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A" AND MADE A PART HEREOF.

61T4264253 MJ 4/2

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which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 0020722199

Permanent Real Estate Index Number(s): 17-17-101-034 17-17-101-035+036

Address(es) of property: 6 South Laflin, Skytech Lofts Condominiums, Chicago, IL 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of April, 20 03.

ATTEST:

Jeffrey Cole
Secretary

MELVIN COHEN & ASSOCIATES, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Ronald Cohen
By Ronald Cohen, its PResident

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Jerome Feldman, 226 South Wabash, Suite 601, Chicago, IL 60604
(Name and Address)

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STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 20 ____.

Notary Public

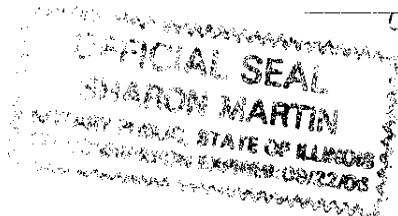
Property of Cook County Clerk's Office

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, SHARON MARTIN, a notary public in and for the county in the state aforesaid, do hereby certify that Ronald COHEN, _____ president of MELVIN COHEN & ASSOCIATES, INC. an Illinois _____ corporation, and JEFFREY COHEN, _____ its secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of April, 20 03.

Notary Public



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LEGAL DESCRIPTION

Re: 6 South Laflin, Chicago, IL 60607

LOTS 1, 2, 3, 4, 5, 6, 48, 49, 50, 51 AND 52 TOGETHER WITH THOSE PARTS OF THE TO BE VACATED EAST-WEST AND NORTH-SOUTH ALLEYS WHICH LIE NORTH OF AND ADJOINING SAID LOT 52, SOUTH OF AND ADJOINING SAID LOTS 1, 2, 3, 4, 5 AND 6, EAST OF AND ADJOINING SAID LOT 8 AND WEST OF AND ADJOINING SAID LOTS 51 AND 52 IN BLOCK 8 IN LAFLIN AND LOOMIS' RESUBDIVISION OF BLOCKS 5, 18, 21, 30, 31, 32, 33 AND 41 AND SUBDIVISION OF BLOCKS 8, 9, 19 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS

ALL THE UNITS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK 1500 LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0011105978, AS AMENDED IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.