

UNOFFICIAL COPY

5553108

PREPARED BY:

Heartland Mortgage Company
1401 Branding Lane, Suite 300
Downers Grove, IL 60515



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 05/22/2003 01:16 PM Pg: 1 of 2

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

DUTTON & DUTTON
Attorneys at Law
4747 Lincoln Mall Drive, Suite 405
Matteson, IL 60443

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 101901-01040356

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **May 4th, 2001**, executed by

Melissa Brown, A Single Woman, Individual

to **Heartland Mortgage Company** and whose principal place of business is
a corporation organized under the laws of The State of Illinois 1401 Branding Lane, Suite 300, Downers Grove, IL 60515
and recorded in Liber **15** page(s) **Cook** County Records.
as document # **00141422** described hereinafter as follows:
State of Illinois

See Attached Legal Description

Item # 20-18-221-023

Date of Execution: 5/4/01

ALSO KNOWN AS: 5757 S. Hermitage, Chicago, Illinois 60636

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **Heartland Mortgage Company**

STATE OF **IL**
COUNTY OF **DuPage**

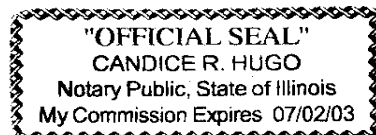
By: *[Signature]*
Vice President
Its: _____
By: _____
Its: _____
Witness: *[Signature]* **Bill Nantz**
[Signature] **Dawn Kimmons**

On **May 4, 2001** before me,
the undersigned, a Notary Public in and for said County and State, personally appeared **Melissa Brown**
known to me to be the **Vice President**
and _____, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*
My Commission Expires **07/02/03**
County **Cook**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



[Handwritten initials]

UNOFFICIAL COPY

LOT 26 IN BLOCK 11, ASHLAND, A SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office