

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 01:30 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 000050091693486828

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FLAGSTAR BANK, FSB, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tihomir Mijatovich And Beverly L. Mijatovich, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 2000, and recorded on October 11, 2000, in Document 00792495 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

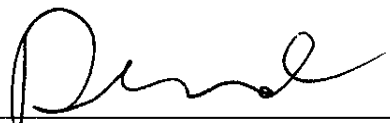
TAX ID# 13041100330000 LOT 25 AND THE NORTHEASTERLY 8 FEET OF LOT 24 IN BLOCK 5 IN BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6239 N. LEMAI, CHICAGO, IL, 60646-0000

Witness my hand and seal April, 14, 2003.

FLAGSTAR BANK, FSB



Donna Acree
Vice President

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as FLAGSTAR BANK, FSB free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 14, 2003.



Willie J Clark
Notary Public
Lifetime Commission



Prepared by: Betty Brohan
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001693486828
County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241678660229

