

UNOFFICIAL COPY

Loan No. 000000000000002621083385

After Recorded Return to:
CITY SUBURBAN TITLE
1000 SKOKIE BLVD.
WILMETTE, IL 60091



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 08:39 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 21, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94570969, releases, conveys and quit claims unto REGULO CARRETERO, ANGELINA CARRETERO, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 22 AND THE NORTH 1/2 OF LOT 23 IN BLOCK 5 IN MEYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 19-14-211-036

5652 SOUTH SAWYER, CHICAGO, IL 60629

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, January 30, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

BY: 

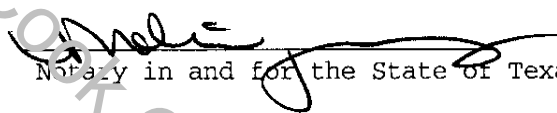
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 30, 2003.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAZEL COPELAND

17-908-



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