## **UNOFFICIAL COPY**

Loan No. 000000000000000434452041

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 05/22/2003 08:40 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKEK MORTGAGE CORP., in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 18, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illience as Document 0020832016, releases, conveys and quit claims unto SERGE G. TYLEK AND OLGA TYLER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-vit:

LOT 41 IN STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 04-20-112-002

2572 JOSHUA LANE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTCAGE CORP., has caused its name to be hereunto affixed by its duly authorized officer this date, February 11, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, TIC. ("MERS") SOLELY AS NOMINEE FOR TAYLOR, BEAT & WHITAKER MORTGAGE CORP.

BY:

CHRIS WHITE
Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 11, 2003.

**ROSIE VILLAGOMEZ** MY COMMISSION EXPIRES October 24, 2006

This document was prepared by: HC. OFFICE ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 MYOSHA MCAFEE