

UNOFFICIAL COPY

Loan No. 0000000000000001621132580

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., SUITE
300
HOUSTON, TX 77090



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 08:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 4, 1996, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 96694388, releases, conveys and quit claims unto THOMAS D. MOTTL, ROXANNE V. MOTTL, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 28 AND 29 IN BLOCK 3 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1926 AS DOCUMENT 9,299,126 IN COOK COUNTY, ILLINOIS.

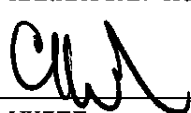
PIN #: 19-32-409-032 AND 19-32-409-033

8520 S MASSASOIT AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, February 11, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

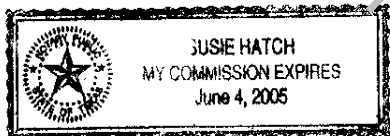

CHRIS WHITE
Vice President

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, February 11, 2003.



A handwritten signature in black ink, appearing to be "Jusie Hatch", written over a horizontal line.

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YURI QUINTANILLA

17-908-



Property of Cook County Clerk's Office