

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 09:57 AM Pg: 1 of 3



This Instrument Prepared By:  
& When recorded mail to:  
ABN AMRO MORTGAGE GROUP, INC.  
P.O. BOX 5064  
TROY, MICHIGAN 48084  
ATTN: FINAL/REILING DOCS  
LOAN #: 627975281

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**2855 MANGUM 108, HOUSTON TX 77092**

does hereby grant, sell, assign, transfer and convey unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and  
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

(herein "Assignee"),

a certain Mortgage dated **OCTOBER 21, 2002**, made and executed by  
**KAREN A. MUELLER AND MATTHEW MUELLER, A WIFE AND HUSBAND**

to and in favor of **PACIFIC GUARANTEE MORTGAGE CORP.**, Doc # 03142-50097 DT 05-22-03

upon the following described  
property situated in **COOK** County, State of **ILLINOIS**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: \_\_\_\_\_  
Property Address: **633 S EAST AVE**  
**OAK PARK, IL 60304**

such Mortgage having been given to secure payment of **\$272,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of **COOK** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

28 50 / 2x 3 Pgs

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

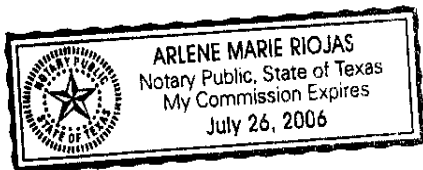
PACIFIC GUARANTEE MORTGAGE CORP., ,

By: [Signature]  
(Signature)

[Signature]

Attest

Seal:



State of TEXAS  
County of HARRIS

The foregoing instrument was acknowledged before me this October 17, 2002 by

Bob Eckman  
Branch Manager, of Pacific Guarantee Mortgage Corp.,  
on behalf of the said corporation.

Arlene Marie Riojas

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## EXHIBIT A

### LEGAL DESCRIPTION

THE SOUTH 14 FEET OF LOT 16 AND THE NORTH 16 FEET OF LOT 17 IN BLOCK 4 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 633 S. EAST AVENUE, OAK PARK, IL 60304

Permanent Index No.: 16-18-211-032-0000

Property of Cook County Clerk's Office