

UNOFFICIAL COPY

Loan No. 0000000000000002907017262

After Recorded Return to:
MAXINE M. MURPHY
8923 SOUTH PARNELL AVE., #1
CHICAGO, IL 60620



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 08:39 AM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 23, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 94401634, releases, conveys and quit claims unto MAXINE M. MURPHY, A SPINSTER AND MARK A. MURPHY, A BACHELOR AND LARNELL MURPHY, A BACHELOR all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 37 IN BLOCK 19 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-04-121-010

8923 SOUTH PARNELL AVE., #1, CHICAGO, IL 60620

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer this date, April 21, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY,
INC.

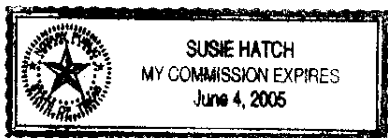
BY: Chris White
CHRIS WHITE
Vice President

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, April 21, 2003.



[Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



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