

UNOFFICIAL COPY



0314201099

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/22/2003 08:49 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

811 8685
2304499
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ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3619 Devon Chicago, IL 60659

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **April 21, 2003**

PARVEZ AHMED and SARWAT AHMED, husband and wife

, made and executed by

to and in favor of **AAA Home Finance Corp**

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

County, State of

such Mortgage having been given to secure payment of **One Hundred Twenty Three Thousand and
no/100**

(\$ **123,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as

No. **0314201098**) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

0314201098

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 21, 2003**

AAA Home Finance Corp

Witness

(Assignor)

By: *Susan Lander*
(Signature)

Witness

(Title)

Attest

Seal:

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on 4-21-03

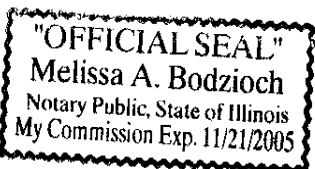
by Susan Lander

as POA

of **AAA Home Finance Corp**

Melissa A Bodzioch

[Individual Acknowledgment]



State of Illinois

County of _____

This instrument was acknowledged before me on _____ by **AAA Home Finance Corp**

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STREET ADDRESS: 3017 LYNN COURT
 CITY: ARLINGTON HEIGHTS COUNTY: COOK
 TAX NUMBER: 08-22-200-162-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 60.0 FEET OF THE WEST 21.43 FEET OF THE EAST 73.38 FEET OF THAT PART OF LOTS 15 AND 16 (TAKEN AS A TRACT) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 15 THROUGH A POINT ON SAID EAST LINE 143.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16 BEING IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED APRIL 23, 1964 AND RECORDED APRIL 28, 1964 AS DOCUMENT 19111328 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 16, 1959 AND KNOWN AS TRUST NUMBER 23710; AND AS CREATED BY THE MORTGAGE FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 16, 1959 AS TRUST NUMBER 23710 TO ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, DATED APRIL 30, 1964 AND RECORDED MAY 6, 1964 AS DOCUMENT 19119696

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACCROSS:

THE SOUTH 5 FEET (EXCEPT THE EAST 29.90 FEET THEREOF) OF THAT PART OF LOT 15 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 15 THROUGH A POINT ON SAID EAST LINE 143.0 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 16 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

THE SOUTHEASTERLY 5 FEET OF THE NORTHWESTERLY 15 FEET OF LOT 16 (EXCEPT THAT PART LYING NORTHERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 16 THROUGH A POINT ON SAID EAST LINE 28.81 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16)

THE SOUTH 5 FEET (EXCEPT THE EAST 29.90 FEET THEREOF) OF THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 16, THROUGH A POINT ON SAID EAST LINE 33.81 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16 (EXCEPT THAT PART FALLING IN THE NORTHWESTERLY 15.0 FEET OF SAID LOT 16)

NORTHWESTERLY 10 FEET OF LOT 16 AND OVER THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF LOT 16 THROUGH A POINT ON SAID EAST LINE 20.57 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 16 (EXCEPT THAT PART FALLING IN THE NORTHWESTERLY 10.0 FEET OF SAID LOT 16)

EASEMENT FOR INGRESS AND EGRESS AND PARKING OVER AND ACCROSS:

THE EAST 29.90 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF THAT PART OF LOT 16 LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 16 THROUGH A POINT ON SAID EAST LINE, 83.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF

THE SOUTH 60.0 FEET OF THE EAST 29.90 FEET OF THAT PART OF LOTS 15 AND 16 (TAKEN AS A TRACT) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 15 THROUGH A POINT ON SAID EAST LINE, 143.0 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 16

ALL OF THE AFORESAID EASEMENTS BEING IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS