

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/22/2003 08:50 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

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23044803

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3619 Devon Chicago, IL 60659
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **April 21, 2003**
JUAN GUZMAN and MARIA G GUZMAN, made and executed by

to and in favor of **AAA Home Finance Corp**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Ten Thousand and no/100**

(\$ **110,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. **0314201100**) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOOK 333-CP

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STREET ADDRESS: 4954 N. OAKLEY AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-07-311-006-0000

LEGAL DESCRIPTION:

LOT 11 IN PETER BARTZEN'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPT THE EAST QUARTER OF THE SOUTH 20 FEET THEREOF) OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 21, 2003**

AAA Home Finance Corp

Witness

(Assignor)

By: *Susan Conder*
(Signature)

Witness

Attest

(Title)

Seal:

ATTORNEY IN FACT

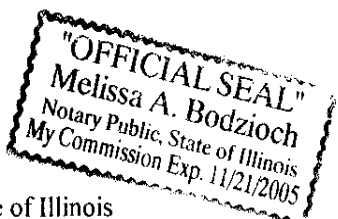
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 4-21-03
by Susan Conder

as POA
of **AAA Home Finance Corp**

Melissa A. Bodzioch



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **AAA Home Finance Corp**