SUBORDINATION QEFIC AL COF

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/22/2003 11:59 AM Pg: 1 of 3

	$oldsymbol{artheta}$	The above space is for the recorder's use only
Permanent Index Number(s): 04-01-409-016-0000 Property Address: 561 SUNSET LANE, GLENCOE, 21, 60022 PARTY OF THE SECOND PART: WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the	the State of Illinois as docurrent No. 0020715363 made by BORROWER(S) to secure an indebtedness of **TWO HU and WHEREAS, Borrower(s) is/a/e the owner(s) of the followers.	LEON GOTTLIEB AND LINDA GOTTLIEB,
PARTY OF THE SECOND PART: WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the	LEGAL DESCRIPTION: SEE ATTACHED LEGAL DI	ESCRIPTION 3
that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the	Permanent Index Number(s): 04-01-409-016-0000 Property Address: 561 SUNSET LANE, GLENCOE, 11, 60	0022
Man of angel	that the mortgage/trust deed of the Party of the First Part be NOW, THEREFORE, in consideration of the sum of Ten (South the other, and of other good and valuable consideration, the and in order to induce Party of the Second Part to make the That Party of the First Part convenants and consents that the subordinate to the lien of the Party of the Second Part dated recorded in the Recorder's office of COOK County in the South reflecting and securing the loan made by Party of the Second HUNDRED NINETY SIX THOUSAND and 00/100** DO said mortgage/trust deed. This Agreement shall be binding Part, its successors and assigns.	Simple a loan to the Borrower(s) except upon the condition e subordinate to that of the Party of the Second Part. \$10.00) Dollars in hand paid by each of the parties hereto to receipt and sufficiency of which are hereby acknowledged loan to Borrowers, it is hereby mutually agreed, as follows: e lien of its mortgage/trust deed shall be subject and the day of,, and tate of Illinois as document No. d Part to Borrower(s) in the amount of **TWO
Brian K. Engel, Consumer Relationship Manager	DATED: APRIL 15, 2003 han of 6	rail
	Brian K. Engel, Consu	mer Relationship Manager

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Beth A. Brewer, Asst. Vice President

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STATE OF ILLINOIS} SS.
County of COOK}
I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savings Bank, a corporation, and Beth A. Brewer, personally known to me to be the Asst. Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Relationship Manager and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes in rein set forth. GIVEN Under my hand and notorial seal this 15TH day of APRIL 2003 ARCHIVEL AUGUST AND ARCHIVELY AND ARCHI
Commission Expires May 10, 2004
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008 0314201315 Page: 3 of 3

CHICAGO TIPLE INSURANCE COMPANY MMITMENT FOR TITLE INSURANCE

5.

ND REFERRED TO IN THIS COMMITM.

1.08 IN BAIRD AND WARNER'S SKOKIE RIDGE S.
H EAST 1/4 OF SECTION 1. TOWNSHIP 42 NORTH,
NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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