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Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 05/22/2003 07:48 AM Pg: 1 of 2

SUBORDINATION AGREEMENT BY CREDIT UNION 1 FOR THE BENEFIT OF MEMBERS STEPHEN MCDONAGH AND ANNIE J. MCDONAGH

45356

This instrument made this 15th day of April, 2003, by CREDIT UNION 1 ("CREDIT UNION"), holder of a mortgage on the property described below:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 1 IN BLOCK 4 IN W. F. KAISER AND COMPALTY ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRL PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 13-19-123-047-0000

CKA: 3754 N. NEWLAND AVE., CHICAGO, IL 60634

J. p.

RECITALS

- A. CREDIT UNION 1 is the holder of a note secured by a mortgage ("Second Mortgage") dated the 1st day of July, 2002, which was recorded July 17, 2002 as Document No. 0020783640.
- B. JAMES AND LOIS ROCHFORD, are the holders of a privately held mortgage ("First Mortgage").
- C. AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND/OR ASSIGNS, intends to refinance the above mentioned First Mortgage ("New Loan Agricen ent") paying off said First Mortgage with JAMES AND LOIS ROCHFORD. The amount of the New Lear, will be \$80,500.00.

AGREEMENT

For good and valuable consideration, the receipt and sufficiency of which is he eby acknowledged, CREDIT UNION 1 agrees as follows:

- 1. This subordination agreement shall apply to the New Loan Agreement dated the 8th day of May, 2003, and recorded on _______, 2003, as Doc.No. 03/4202045 in Cook County, Illinois.
- 2. Credit Union 1 agrees that their Second Mortgage shall be subordinate to the New Loan Agreement as though the New Loan Agreement had been executed and recorded prior to the filing for the record of the Second Mortgage, but without in any other manner releasing or relinquishing the encumbrance upon said premises. Nothing in the New Loan Agreement shall in any way alter, change or modify the terms and conditions of the Second Mortgage, or in any way release or affect the validity or priority of the Second Mortgage, except as provided herein.

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The undersigned has executed this Subordination Agreement effective this 15th day of April, 2003.

CREDIT UNION 1

STATE OF ILLINOIS COUNTY OF DU PAGE

By:

Name: DONN/, M. LINN

Title:

GENEFAL COUNSEL

This instrument was acknowledged before me this 15th day of April

2003.

INN COOK COUNTY CLERK'S OFFICE

MAIL TO:

CITYWIDE TITLE CORPORATION 050 W. JACKSON BLVO SUITE 320 CHICAGO, IL 60607

PREMINED BY: CREDIT UNION ONE 450 E. 22ND ST. LOMBARD, IL 60148