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# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/22/2003 10:07 AM Pg: 1 of 3

Prepared By:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

After Recording Return To:  
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

P RES 18

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0023140882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC , A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55.35

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MAY 01, 2003 to secure payment of ONE HUNDRED FIFTY  
THREE THOUSAND AND NO/100.  
(U.S. 153,000.00 ) executed by NERMIN DIBEK AND NANTAWIKA DIBEK

to PRIORITY 1 MORTGAGE CORP. ,  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010 ,  
and recorded in Book, Volume, or Libor No. , at page  
(or as No. 0314202137 ), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 06-14-421-006

Commonly known as: 127 BORIS CIRCLE  
STREAMWOOD, IL 60107

Lawyers Title Insurance Corporation

3/AE

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Priority, 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri518

LEGAL DESCRIPTION:  
LOT 9 IN WOODLAND'S II, BEING A RESUBDIVISION OF THAT PART OF LOT 3 IN DEEKE'S  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 100.00 FEET  
NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 14, AFORESAID, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Kristen Di Cicco

Witness

(Assignor)

By:

[Signature]

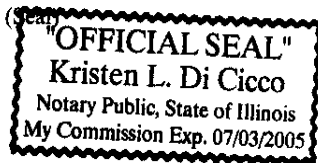
GARY DICICCO  
PRESIDENT

(Signature)

STATE OF

COUNTY OF

On MAY 01, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



Kristen Di Cicco

Notary Public

My Commission Expires:

07/03/05