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0314206028

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 10:12 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL
5533 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That **CITIFINANCIAL FORMERLY KNOWN AS**
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of **ILLINOIS**,
and having its principal place of business in **COOK** County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) **JULIUS NESBITT AND MARY BURKS NESBITT, AS JOINT TENANTS, WITH**
THE RIGHT OF SURVIVORSHIP.

dated **NOVEMBER 1ST**, 2002, and recorded **NOVEMBER 6TH**, 2002, in the office of
the ^(Recording Officer) **COOK** ^(County) **ILLINOIS** ^(State), under Document
No. **0021227703** in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 22 IN BLOCK 9 IN CIRCUIT COURT PARTITION OF EAST 1/2 OF THE NORTH EAST 1/4 AND
THAT PART OF THE SOUTH EAST 1/4 LYING NORTH OF CENTER LINE OF CGDEN AVENUE IN
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1552 S SAWYER APT 2
CHICAGO, IL 60623

Property Identification Number: 16-23-228-042

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **14TH** day of **MARCH**, 2003.



By **JIM HUNZIKER**

Branch Manager

Handwritten initials: S, P, Z, M

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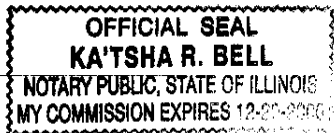
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 14TH day of MARCH, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC, a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires:



Ka'Tsha R. Bell
Notary Public for said County and State