

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 10:12 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

CITIFINANCIAL
5533 W. CERMAK RD.
CICERO, IL 60804

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS
THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS,
and having its principal place of business in COOK County,
ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage
executed by ^(State) ELLAMAE A. PAYNE AND ANNETTE PAYNE

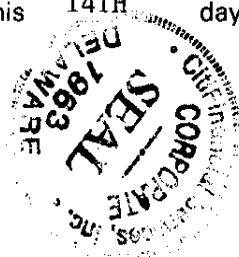
dated OCTOBER 3RD, 2002, and recorded OCTOBER 7TH, 2002, in the office of
the COOK of ILLINOIS, under Document
No. ^(Recording Officer) 0021095354 in Book ^(County) at Page ^(State), for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

UNIT 829 N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NUMBER 24684928, IN THE SOUTHEAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4
OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1451 E 55TH ST 829 NORTH
CHICAGO, IL 60615

Property Identification Number: 20-14-202-076-1259

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 14TH day of MARCH, 2003.



By JIM HUNZIKER

Branch Manager

57
53
NY

UNOFFICIAL COPY

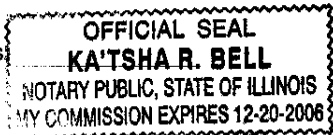
CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 14TH day of MARCH, 2003 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a _____ corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires



Ka'Tsha R. Bell
Notary Public for said County and State